

white water-besprinkled pitcher like a
horse
(reaching) the goal: the devout (priests)
stimulate
him with their praise ; (he bestows)
cattle upon
Sakshivat who has seen a hundred
winters.¹

9. Purified *Soma*, when thou art
diluted with
the water thy juice passes through the
woollen
fleece; cleansed by the saijes, O
exhilarating
purified (*Somci*), be sweet-flavoured for
LSDEA to
drink.

SrsTi YIIL (LXXT.)

The *Rishi* is KATT of the race of BHBIGU ; the metre
is *Jagaii*.

towards the¹ (The *S'Wia*) fit for food flows
xxxni. ;
delightful waters in which the mighty
(*Soma*) is
fostered; the beholder of all, the great
(*Soma*)
mounts the mighty sun's chariot which
goeth
everywhere.

2. The tongue of the sacrifice (*S^ma*)
distils the
delightful exhilarating (juice),
speaking,³ lord of
this rite, unassailable; the son
(the sacrificer)

¹ *B'ataltimdyā* is here explained by Sayana as
lahugamandya
(qtu one who attains many things): he
elsewhere explains
the word by *ajsarimita-kdla* "lasting for an endless
time."

² Verses 1 to 3 occur Saina Yeda, II. 1. *I.* 19. 1-
3 : verse 1
also *Hid.* I. 6. 2. 2. 1.

³ *i.e.* "resounding" or "replying to the
praises of the
worshippers."